



*Pierce County Flood Control Zone District*  
**Advisory Committee**  
**Meeting Information**

1. Agenda

1.I. Meeting Packet May 30, 2025

Documents:

[\*\*ADVISORY COMMITTEE MEETING PACKET MAY 30, 2025.PDF\*\*](#)

2. Related Documents

3. Presentations

*Presentations are available after the meeting.*

4. Meeting Minutes

*Minutes are available after approval at the next meeting.*