



*Pierce County Flood Control Zone District*  
**Advisory Committee**  
**Meeting Information**

1. Agenda

1.I. April 25, 2025

Documents:

[4-25-25 PCFCZD AC AGENDA .PDF](#)

2. Related Documents

2.I. Draft Meeting Summary 3-28-25

Documents:

[DRAFT MEETING SUMMARY PCFCZD AC 03282025.PDF](#)

3. Presentations

*Presentations are available after the meeting.*

4. Meeting Minutes

*Minutes are available after approval at the next meeting.*